



Jefferson County

Family and Individual Development Data

Data provided in this issue of Kentucky: By The Numbers were **compiled to correspond to the issues** covered in the **Family and Individual Development** section of the University of Kentucky

Cooperative Extension Statewide Community Needs Assessment

<https://extension.ca.uky.edu/community-assessment-0>

The statewide needs assessment was conducted to identify and prioritize community needs, issues, and/or opportunities that Extension could address through targeted educational programming and engagement efforts. The survey was divided into 4 areas: 1) Agriculture and Natural Resources, 2) Youth Development, 3) **Family and Individual Development**, and 4) Community and Economic Development.

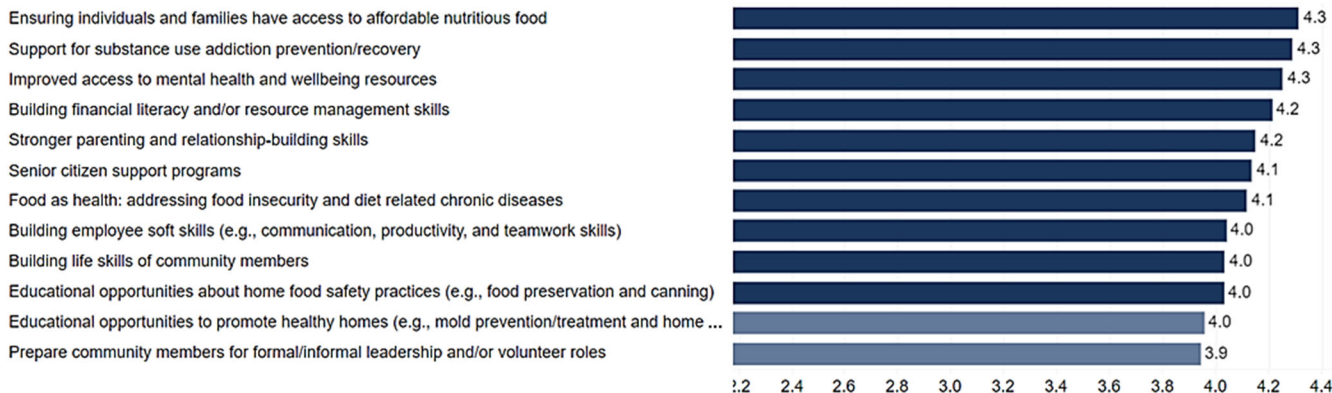
These data have been compiled to assist in using the survey results for local planning. Data from nearly 40 different sources were selected and links to each data source are provided at the end. Secondary data for the other survey sections are available at <https://kybtn.ca.uky.edu/>. To learn more about Cooperative Extension at the University of Kentucky go to: <http://extension.ca.uky.edu/>.

*For questions about the assessment or the survey results, contact: Dr. Lola Adedokun (lola.adedokun@uky.edu)
For additional data or data-related assistance, contact: Dr. Julie N. Zimmerman (jzimm@uky.edu)*

Family and Individual Development Survey Section

State Results, University of Kentucky Cooperative Extension Statewide Community Needs Assessment

In your opinion, to what extent is practical education/assistance in each of the following topics a need in your community?
1 = Not a need, 2 = Low need, 3 = Moderate need, 4 = Very high need, 5 = Very high need



Food Assistance and Access

Food Assistance¹ (July 2022)

	County
Number of Persons Receiving SNAP	83,855
Number of Households Receiving SNAP	39,329

Food Access³ (2021)

	County
Number of Food and Beverage Stores	429
Number of Grocery Stores	217
Number of Supermarkets and other Grocery Stores (except convenience stores)	147
Number of Convenience Stores	70
Number of Gasoline Stations with Convenience Store	209

Food Insecurity² (2021)

	County
Overall Food Insecurity Rate	10.0%
Number of Food Insecure Persons Overall	77,700
Child Food Insecurity Rate	15.5%
Number of Food Insecure Children	26,990

School Lunch⁴ (2022-2023 academic year)

	County
Number of Students who are Economically Disadvantaged based upon being Program or Income Eligible for Free or Reduced-priced Meals*	60,597*

* = Due to confidentiality, data are undisclosed or county total does not include schools/districts with undisclosed data.

Health

Physical and Mental Health⁵ (age adjusted) (2020)

	County
Percent of Adults Reporting Fair or Poor Health	16.7% (14.8% - 18.7%)
Average Number of Physically Unhealthy Days Reported in Past 30 Days	3.9 days (3.6 - 4.2)
Percent of Adults Reporting 14 or more Days of Poor Physical Health per Month	11.7% (10.6% - 12.8%)
Average Number of Mentally Unhealthy Days Reported in Past 30 Days	5.4 days (5.1 - 5.7)
Percent of Adults Reporting 14 or more Days of Poor Mental Health per Month	17.2% (16.0% - 18.4%)

Leisure-Time Physical Activity⁵ (age adjusted) (2020)

	County
Percent of Adults Age 18+ Reporting No Leisure-Time Physical Activity	26.5% (24.0% - 29.0%)

Physical Activity Access⁵ (2022)

	County
Percent of Population with Adequate Access to Locations for Physical Activity	91.5%

Diabetes and Obesity⁵ (age adjusted) (2020)

	County
Percent of Adults Ages 20+ Diagnosed with Diabetes	10.6% (9.9% - 11.3%)
Percent of Adults Ages 18+ that Report a Body Mass Index (BMI) Greater than or Equal to 30 kg/m2	36.4% (35.0% - 37.6%)

Population Without Health Insurance⁶ (2021)

	County
<u>Under Age 19</u> without Health Insurance	5,873 (+/- 1,116)
<u>Under Age 65</u> without Health Insurance	41,289 (+/- 3,231)
Percent under Age 65 without Health Ins.	6.5% (+/- 0.5%)
Females under Age 65 without Health Ins.	16,731 (+/- 2,008)
Males under Age 65 without Health Ins.	24,558 (+/- 2,505)

Medical Care⁵

	County
Number of Primary Care Physicians (2020)	724
Number of Mental Health Providers (2022)	2,783
Number of Dentists (2021)	816

Substance Abuse

Substance Abuse Disorder Diagnosis⁷

3-Year Total (2020-2022)		5-Year Total (2018-2022)	
	County		County
Emergency Dept Visits	47,108	Emergency Dept Visits	77,894
Inpatient Hospitalization	1,482	Inpatient Hospitalization	2,169

NonFatal Overdose Related Emergency Dept. Visits⁷

	County
3-Year Total (2020-2022)	
<u>Any Drug-Involved</u>	12,358
<u>Any Opioid-Involved</u>	6,553
5-Year Total (2018-2022)	
<u>Any Drug-Involved</u>	19,594
<u>Any Opioid-Involved</u>	9,908

NonFatal Overdose Related Inpatient Hospitalization⁷

	County
3-Year Total (2020-2022)	
<u>Any Drug-Involved</u>	3,005
<u>Any Opioid Drug-Involved</u>	920
5-Year Total (2018-2022)	
<u>Any Drug-Involved</u>	5,096
<u>Any Opioid Drug-Involved</u>	1,450

Fatal Overdose⁷

3-Year Total (2020-2022)		5-Year Total (2018-2022)	
	County		County
Any Drug-Involved Fatal Overdose	1,603	Any Drug-Involved Fatal Overdose	2,204
Any Opioid-Involved Fatal Overdose	1,410	Any Opioid-Involved Fatal Overdose	1,907

Financial

Median Income⁸ (2018-2022)

	County
All Households	\$66,296 (+/- \$937)
Families with Own Children under 18	\$82,085 (+/- \$3,105)

Poverty Rate⁹ (2018-2022)

	County
All Families Below Poverty	10.2% (+/- 0.5%)
Families with Related Children under 18	16.7% (+/- 0.9%)
Families with One Worker	16.9% (+/- 1.2%)
Families with Householder Working Full Time/Year-Round	2.8% (+/- 0.5%)

Consumer Debt¹⁰ (Feb 2022)

	County
Percent of People with Auto/Retail Debt	29.5%
Percent of People with Auto Loans	24.1%

Debt in Collections¹⁰ (Feb 2022)

	County
Percent of People with any Debt in Collections	33.2%
Median Amount	\$1,216

Student Loans¹⁰ (Feb 2022)

	County
Percent of People with Student Loan Debt	17.0%
Median Amount	\$21,425

Medical Debt in Collections¹⁰ (Feb 2022)

	County
Percent of People with Medical Debt in Collections	18.9%
Median Amount	\$534

Aging

Total Population ¹¹ (2022)	
	County
Ages 65+	136,238
Ages 65-74	81,824
Ages 75-84	39,469
Age 85+	14,945

Households ¹² (2018-2022)	
	County
Percent of Households with One or more People Ages 65+	30.6% (+/- 0.3%)
Percent of Households with Householder 65+ Living Alone	13.0% (+/- 0.5%)

Poverty and Income ^{13 & 8} (2018-2022)	
	County
Poverty Rate - Population Ages 65+	9.2% (+/- 0.8%)
Median Income - Householder Ages 65+	\$51,675 (+/- \$1,210)

Population Ages 65+ ¹¹ (2022)	
	County
Percent of Total Population that is Ages 65+	17.6%
Percent Female	56.6%
Percent Male	43.4%

Population Projection ¹⁴ (2035)	
	County
Projected Population Ages 65+ (2035 projection)	160,913

Data Sources

- Food and Nutrition Service, U.S. Department of Agriculture.
<https://www.fns.usda.gov/pd/supplemental-nutrition-assistance-program-snap>
- Map the Meal Gap. Feeding America.
<https://map.feedingamerica.org/>
- 2021 County Business Patterns, U.S. Census Bureau.
[https://data.census.gov/all?q=040XX00US21.21\\$0500000&v=2021&d=FCNSVY%20Business%20Patterns%20County%20Business%20Patterns](https://data.census.gov/all?q=040XX00US21.21$0500000&v=2021&d=FCNSVY%20Business%20Patterns%20County%20Business%20Patterns)
- Kentucky School Report Card. Kentucky Department of Education.
<https://www.kyschoolreportcard.com/home?year=2023>
- County Health Rankings & Roadmaps.
<https://www.countyhealthrankings.org/explore-health-rankings/kentucky?year=2023>
- Small Areas Health Insurance Estimates, U.S. Census Bureau.
<https://www.census.gov/programs-surveys/sahie.html>
- Kentucky Injury Prevention and Research Center. County Profiles. [Data Request].
<https://kiprc.uky.edu/programs/overdose-data-action/county-profiles>
- Table S1903. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.
[https://data.census.gov/table/ACSST5Y2022.S1903?t=Income%20\(Households,%20Families,%20Individuals\)&g=040XX00US21.21\\$0500000](https://data.census.gov/table/ACSST5Y2022.S1903?t=Income%20(Households,%20Families,%20Individuals)&g=040XX00US21.21$0500000)
- Table S1702. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.
[https://data.census.gov/table/ACSST5Y2022.S1702?t=Income%20and%20Poverty&g=040XX00US21.21\\$0500000&v=2022&d=ACS%205-Year%20Estimates%20Subject%20Tables](https://data.census.gov/table/ACSST5Y2022.S1702?t=Income%20and%20Poverty&g=040XX00US21.21$0500000&v=2022&d=ACS%205-Year%20Estimates%20Subject%20Tables)
- Debt in America. Urban Institute.
<https://apps.urban.org/features/debt-interactive-map/?type=overall&variable=totcoll>
- 2022 Population Estimates, U.S. Census Bureau.
<https://www.census.gov/data/tables/time-series/demo/popest/2020s-counties-detail.html>
- Table S1101. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.
[https://data.census.gov/table/ACSST5Y2022.S1101?t=Families%20and%20Household%20Characteristics&g=040XX00US21.21\\$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables](https://data.census.gov/table/ACSST5Y2022.S1101?t=Families%20and%20Household%20Characteristics&g=040XX00US21.21$0500000&d=ACS%205-Year%20Estimates%20Subject%20Tables)
- Table DP03. 2022 American Community Survey 5-year Estimates, U.S. Census Bureau.
[https://data.census.gov/table/ACSDP5Y2022.DP03?g=040XX00US21.21\\$0500000&d=ACS%205-Year%20Estimates%20Data%20Profiles](https://data.census.gov/table/ACSDP5Y2022.DP03?g=040XX00US21.21$0500000&d=ACS%205-Year%20Estimates%20Data%20Profiles)
- Population Projections. Vintage 2022. Kentucky State Data Center.
<http://ksdc.louisville.edu/data-downloads/projections/>

Margins of Error

For counties with small populations and small population groups, the **margins of error** (indicated by a +/- ___) or confidence intervals (indicated by a range) can be quite large.

The margin of error or confidence interval tells us how precise the estimate is by indicating the **range within which the estimate most likely falls**.

For help in understanding the margin of error, see the brief Kentucky: By The Numbers publication

“And Now for the Grain of Salt.”

Additional data are available at:
Kentucky: By The Numbers
(<http://www2.ca.uky.edu/snarl/index.htm>)

